

**2000 MAIN ST, CITY HALL, LOWER LEVEL RM. B-7, HUNTINGTON BEACH, CA
JANUARY 25, 2010 AT 6:30 PM**



1. **Call to Order**
2. **Roll Call** Barbara Boskovich (Chair) Steve Gullage
Mark Porter John Sisker
3. **Approval of the Meeting Notes from the Regular Meeting of October 26, 2009.**
Recommended Action: Approve the meeting notes from the regular meeting of October 26, 2009.
4. **Public Comments**
The Mobile Home Advisory Board welcomes public comments on all items on this agenda or of community interest that are within the subject matter jurisdiction of the Board. Comments are limited to five minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.
5. **Staff Report**
6. **Old Business**
 - a. Huntington Harbour Mobile Estate Update.
 - b. Atlanta Street Widening Update.
7. **New Business**
 - a. Guest Speaker – To be determined.
 - b. Huntington Beach Mobile Home Parks Emergency Evacuation Plan Update.
 - c. Guest Speaker and Location for April 26, 2010 MHAB Meeting.
8. **Member Comments**
9. **Public Comments**
10. **Next Meeting Agenda Items**
11. **Adjournment** Note: Questions or comments regarding this agenda may be directed to the City of Huntington Beach, Economic Development Department at (714) 960-8831.